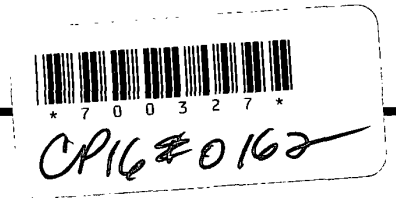


O'Donnell, Mary Beth



From: Redline, Tina
Sent: Thursday, June 26, 2014 1:44 PM
To: O'Donnell, Mary Beth
Subject: FW: Updated resolution for Suspension of Annual Reviews
Attachments: 2014-06-16.pdf; 2014-06-17.pdf

Here you go.

Thanks,

*Tina Redline, Office Supervisor
Board of Commissioners Office
P.O. Box 5000
Vancouver WA 98666-5000
(360) 397-2232*

From: O'Donnell, Mary Beth
Sent: Thursday, June 26, 2014 1:32 PM
To: Redline, Tina
Subject: FW: Updated resolution for Suspension of Annual Reviews

Tina:
Can you forward the signed, adopted resolutions from Tuesday's hearing to me please?

Thank you,
Mary Beth

From: McCall, Marilee
Sent: Thursday, June 19, 2014 9:52 AM
To: Euler, Gordon; Orjiako, Oliver
Cc: O'Donnell, Mary Beth
Subject: FW: Updated resolution for Suspension of Annual Reviews

FYI: Oliver and Gordy

For the Index, Mary Beth

Marilee McCall | Administrative Assistant
Community Planning | "Planning for Clark County's promising future"
tel: 360.397.2280 ext. 4558 | fax: 360.759.6762
P.O. Box 9810 | Vancouver WA 98666
www.clark.wa.gov/planning

From: Redline, Tina
Sent: Thursday, June 19, 2014 9:51 AM
To: McCall, Marilee
Subject: Update resolution

Here is the amended and signed resolution that Chris Horne brought me for Tuesday's hearing.

1 WHEREAS, the Board considered the **Suspension of Annual Reviews** at a worksession on June 18,
 2 2014; and

4 WHEREAS, the Board considered the **Suspension of Annual Reviews** at a duly advertised public
 5 hearing on June 24, 2014; and

7 WHEREAS, the Board took public testimony from interested parties, considered all the written and
 8 oral arguments and testimony, and considered all the comments presented to the Board; and

10 WHEREAS, the Board finds and concludes that suspending the 2015 and 2016 annual
 11 comprehensive plan amendments and accompanying rezone requests will further the public health, safety
 12 and welfare; now therefore,

14 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, STATE OF
 15 WASHINGTON, as follows:

17 Section 1. Suspend. Clark County Unified Development Code 40.560.010 for the 2015 and 2016 annual
 18 comprehensive plan amendments and accompanying rezone request is suspended and shall not be
 19 separately considered during the review of the county's comprehensive plan as shown in Table 1. This
 20 action does not preclude out-of-cycle amendments, if an emergency exists, to resolve a truly obvious
 21 mapping error, an appeal of a comprehensive plan filed with the growth management hearings board or
 22 with the court.

24 Table 1

		2015-2035 Comprehensive Plan Adoption		06/30/16
Last Cycle		2013	2014	2015
	Pre-Application	Oct-Dec		
	Annual Review		Jan - Dec	
				Adoption
				01/01/15
Suspend		2014	2015	2016
	Pre-Application	Oct-Dec		
	Annual Review		Jan - Dec	
				Adoption
				01/01/16
Suspend		2015	2016	2017
	Pre-Application	Oct-Dec		
	Annual Review		Jan - Dec	
				Adoption
				01/01/17
Next Cycle		2016	2017	2018
	Pre-Application	Oct-Dec		
	Annual Review		Jan - Dec	
				Adoption
				01/01/18

25 Section 2. Effective. Upon completion of the comprehensive plan 2016 periodic update process, the annual
 26 review process will commence with the 2017 annual comprehensive plan amendments and accompanying
 27 rezone requests as outlined in Clark County Unified Development Code 40.560.010.

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Section 3. Instructions to Clerk.


The Clerk to the Board shall:

1. Transmit a copy of this resolution to the Washington State Department of Commerce within ten days of its adoption pursuant to RCW 36.70A.106.
2. Transmit a copy of the adopted resolution to Community Planning Department Director.
3. Transmit a copy of the adopted resolution to the Cities of Battle Ground, Camas, La Center, Ridgefield, Washougal, Woodland, Vancouver and Town of Yacolt.
4. Record a copy of this resolution with the Clark County Auditor.
5. Cause notice of adoption of this resolution to be published forthwith pursuant to RCW 36.70A.290.

ADOPTED this 24 day of June 2014.

BOARD OF COUNTY COMMISSIONERS
FOR CLARK COUNTY, WASHINGTON


Attest:


Clerk to the Board
Deputy

By: 
Tom Mielke, Chair

Approved as to Form Only:
Anthony F. Golik
Prosecuting Attorney

By: _____
David Madore, Commissioner

By: 
Christine Cook
Deputy Prosecuting Attorney

By: _____
Ed Barnes, Commissioner